

And his abba Zacharyah was filled with the Ruach Hakodesh and prophesied, saying, Blessed be the Master YHWH the Eloha of Israel: for He has visited and redeemed His people, And has raised up a horn of salvation for us in the Bayit of His eved David. As He spoke by the mouth Of His kadosh neviim, who have been since the Olam hazeth began: That we should be saved from Our enemies and from the hand of all that hate us; To perform the rachamim promised to our ahvot, And to remember His kadosh brit; The oath that He swore to our Abba Abraham, That He would Grant to us, that we being delivered out of the Hand of our enemies might serve Him without Fear, In set-apartness and tzedakah before Him All the yamim of our Chayim, And you, child, shall Be called the navi of El-Elyon: for you shall go Before the face of the Master YHWH to prepare His ways; To give the da'at of salvation to His People by the remission of their sins, Through The tender rachamim of our Eloha by which the Dayspring, from on high has visited us. To give **Light** to them that sit in death, to guide our feet Into the derech of shalom. (Shiloah)

And the child grew and grew strong in ruach And was in the deserts until the yom of his Open showing to Yisrael.

[The Spirit speaking through Zachariah

And see, there was a man in Jerusalem whose name was Shimon; and the same man man was just and devout waiting for the comforting restoration of Israel and the Ruach Hakodesh was upon him...And he came by the Ruach into the Beit HaMikdash: and when the parents brought in the Child Yeshua, to do for Him after the command of the Torah, Then he took Him up in his arms and blessed YHWH and said, YHWH, Now allow Your eved to depart in shalom, according to Your Word: For my eyes have seen Your Yeshua, That You have prepared before the face of all the peoples; **A Light** to unveil the and the Tifereth of Your people Israel. And Joseph and His eema marveled at those things that were spoken about Him. And Shimon blessed them and said to Miryam His eema, See, this Child is set for the fall and rising again of many in Israel; and for a ot which shall be spoken against; And a sword shall pierce through your own being also, that the thoughts of many levavote may Be revealed. And there was one Channa, a neviyah, the daughter of Phenu-El, of the

Considered Messiah to be the full manifestation of YAH Himself. A clear reference to Messiah's work among the northern tribes, as seen in Isaiah 9:1-30]

Luke 1: 67-80

tribe of Asher: she was advanced in years and had lived with a husband seven years from her virginity; and she a widow of about eighty-four years, who departed not from the Beit HaMikdash, Served YHWH with fasting and tefillot lyla and yom. And she coming in that instant gave hodu likewise to the Master YHWH and spoke of Him to all them that looked for geulah in Jerusalem.

And when they had done everything According to the Torah of the Master YHWH they returned into Galil, to their Own city Natzeret. And the Child grew and Became strong in the Ruach, filled with Chochmah: and the rachamim of YHWH Was upon Him.

[Efrayim-Yisraelite nations, or peoples.

Unveil their blindness to Torah and their own lineage to Jacob. In context to Jewish-Israel Fall of Judah and rising of Efrayim, a clear cut prophesy of Messiah's mission between both houses of Israel. With Channa some mixing occurred Between the two houses. Interesting how her message of Yisrael's redemption, the end of the exile and return of the tribes, was the same burden expressed by the same Spirit that moved Simeon.]

[Origin of the Name Aviyah \(Complete History\) - Lets Learn Slang](#)

[The Order of Abijah – Israel My Glory](#)

[Christmas and the Course of Abia \(Abijah\) - William Struse \(the13thenumeration.com\)](#)